



**San Gabriel Valley Council of Governments**  
**AGENDA AND NOTICE OF THE SPECIAL MEETING**  
**OF THE SGVCOG EXECUTIVE COMMITTEE**

**Monday, May 4, 2026 – 10:00 AM**

**SGVCOG Monrovia Office**

**1333 S. Mayflower Ave, Suite 360, Monrovia, CA 91016**

**Zoom Link: <https://us06web.zoom.us/j/88980917925>**

President  
**Ed Reece**

1<sup>st</sup> Vice President  
**Cory Moss**

2<sup>nd</sup> Vice President  
**Michael Allowos**

3<sup>rd</sup> Vice President  
**Andrew Chou**

Past President  
**Tim Hepburn**

Transportation Chair  
**Ed Reece**

Homelessness Chair  
**Becky Shevlin**

EENR Chair  
**Jennifer Stark**

CPCC Chair  
**Tim Hepburn**

Ex-Officio  
**Tim Sandoval, Metro**  
*SGVCOG Representative*

Ex-Officio  
**Adam Raymond, City**  
*Managers' Steering*  
*Committee Chair*

Thank you for participating in today's meeting. The SGVCOG encourages public participation and invites you to share your views on agenda items.

**MEETINGS:** *Regular Meetings of the Executive Committee are held on the first Wednesday of each month at 1:30 PM at the SGVCOG Monrovia Office (1333 South Mayflower Avenue, Suite 360, Monrovia, CA 91016).* The agenda packet is available at the SGVCOG's Office, 1333 S. Mayflower Avenue, Suite 360, Monrovia, CA, and on the website, [www.sgvkog.org](http://www.sgvkog.org). Copies are available via email upon request ([sgv@sgvcog.org](mailto:sgv@sgvcog.org)). A copy of the agenda is also posted for public viewing at the entrance of the SGVCOG Monrovia Office Building. Any additional agenda documents that are distributed to a majority of the Committee after the posting of the agenda will be available for review in the SGVCOG office during normal business hours and on the SGVCOG website noted above.

**PUBLIC PARTICIPATION:** Your participation is welcomed and invited at all Executive Committee meetings. Time is reserved at each regular meeting for those who wish to address the Committee. SGVCOG requests that persons addressing the meeting refrain from making personal, slanderous, profane, or disruptive remarks. A person who continues to disrupt the orderly conduct of the meeting, after being warned by the Board President or designee to cease the disruption, may be precluded from further participation in the meeting.

**TO ADDRESS THE EXECUTIVE COMMITTEE:** All public comments will be taken during the public comment portion of the agenda. At a regular meeting, the public may comment on any agenda item as well as on any matter within the subject matter jurisdiction of the SGVCOG that is not on the agenda during the public comment period at the beginning of the agenda. At a special meeting, the public may only comment on items that are on the agenda. Members of the public are requested to state their name prior to speaking. Comments are limited to a maximum of three minutes per person. The Board President may impose additional time limits if a large number of members of the public seek to provide public comment. Except in limited situations, the Committee may not take action on items not appearing on the agenda and/or discuss them at length.

If you would like to provide a public comment during a Committee meeting, please see "Instructions for Public Comments" below.

**AGENDA ITEMS:** The Agenda contains the regular order of business of the Executive Committee. Items on the Agenda have generally been reviewed and investigated by the staff in advance of the meeting so that the Executive Committee can be fully informed about a matter before making its decision.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the SGVCOG office at (626) 457-1800. Notification 48 hours prior to the meeting will enable the SGVCOG to make reasonable arrangement to ensure accessibility to this meeting.



**CONSENT CALENDAR:** Items listed on the Consent Calendar are considered to be routine and may be acted upon by one motion. There will be no separate discussion on these items unless a Committee member so requests. In this event, the item will be removed from the Consent Calendar and considered after the Committee takes action on the balance of the Consent Calendar.

Instructions for Public Comments: For those wishing to make public comments on agenda and non-agenda items, but within the SGVCOG’s subject matter jurisdiction, you may submit written comments via email or provide a verbal comment.

- Written Comments (Email): If you wish to submit written public comments to be distributed to the Executive Committee at the meeting, please submit these materials via email to Michael Rosen at [mrosen@sgvcog.org](mailto:mrosen@sgvcog.org) at least 1 hour prior to the scheduled meeting time. Please indicate in the “Subject” line of the email “FOR PUBLIC COMMENT” and the agenda item number to which the public comment is addressed. Written public comments may include, but are not limited to letters, reports, and presentations.
- Verbal Comments (In Person): If you would like to make a public comment at the Executive Committee meeting location, please fill out a public comment card. Comment cards will be made available to you by staff at the entrance to the meeting room. If you are attending the meeting at a noticed teleconference location and would like to make a public comment, please raise your hand at the beginning of the Public Comment portion of the meeting.
- Verbal Comments (Zoom): Through Zoom, you may provide a verbal comment by using the web interface “Raise Hand” feature. Please raise your hand at the beginning of the Public Comment portion of the meeting. You will then be called upon to provide your verbal comments.

For questions related to accessing the meeting, please contact Michael Rosen ([mrosen@sgvcog.org](mailto:mrosen@sgvcog.org)) or (626) 373-9364.

### **PRELIMINARY BUSINESS**

1. Call to Order
2. Roll Call
3. Public Comment on all agenda and non-agenda items (*If necessary, the President may place reasonable time limits on all comments*)
4. Changes to the Agenda Order

### **CONSENT CALENDAR**

5. Executive Committee Meeting Minutes – **Page 1**  
*Recommended Action: Review and approve.*
6. SGVCOG FY 2026-2027 Budget – **Page 3**  
*Recommended Action: Recommend the Governing Board adopt the SGVCOG FY 2026-2027 Budget.*
7. FY 2024-2025 Financial Audit: Ahmed Badawi, Badawi & Associates – **Page 5**  
*Recommended Action: Receive and file.*

### **ACTION ITEMS**

8. Governing Board Agenda – **Page 7**  
*Recommended Action: Review and approve the draft Governing Board agenda.*
9. Los Angeles County Affordable Housing Solutions Agency (LACAHS) San Gabriel Valley Sector Board Representative – **Page 13**  
*Recommended Action: Discuss and provide direction.*

### **UPDATE ITEMS**

10. Legislative Report
11. President's Report
12. Executive Director's Report
13. General Counsel's Report

### **ANNOUNCEMENTS**

14. Next Executive Committee Meeting – June 3, 2026 at 1:30 PM

### **ADJOURN**





**Unapproved SGVCOG Executive Committee Meeting Minutes**  
**April 1, 2026**  
1:30 PM  
1333 S. Mayflower Ave., Monrovia, CA 91016

**PRELIMINARY BUSINESS**

1. Call to Order  
The meeting was called to order at 1:30 PM.

2. Roll Call  
**Members Present**  
E. Reece, President/Transportation Chair  
M. Allawos, 2<sup>nd</sup> Vice President  
T. Hepburn, Past President/CPCC Chair  
C. Moss, 1<sup>st</sup> Vice President  
B. Shevlin, Homelessness Chair  
J. Stark, EENR Chair  
A. Raymond, CMS Committee Chair

**Absent**  
T. Sandoval, Metro SGVCOG Representative  
A. Chou, 3<sup>rd</sup> Vice President

**Staff/Guests:**  
M. Creter, SGVCOG Executive Director  
M. Rosen; Ricky Choi; R. Alimoren; J. Talla; K. Ward; M. Daudt; SGVCOG Staff

3. Public Comment  
Community member Ray Tahir provided a comment.

4. Changes to the Agenda Order  
There were no changes to the agenda order.

**CONSENT CALENDAR**

5. Executive Committee Meeting Minutes  
*Action: Review and approve.*

6. State Legislative Action  
*Action: AB 1821 (Pacheco) – Support; AB 2002 (Solache) -- Support*  
**There was a motion to approve the Consent Calendar.**

**(M/S: M. Allawos, T. Hepburn) [Motion Passed]**

<b>AYES:</b>	E. Reece, M. Allawos, C. Moss, T. Hepburn, B. Shevlin, J. Stark
<b>NOES:</b>	
<b>ABSTAIN:</b>	
<b>ABSENT:</b>	A. Chou

**ACTION ITEMS**

7. Governing Board Agenda

## Unapproved Minutes

There was a motion to review and approve the draft Governing Board agenda.

(M/S: M. Allawos, T. Hepburn) [Motion Passed]

<b>AYES:</b>	E. Reece, M. Allawos, C. Moss, T. Hepburn, B. Shevlin, J. Stark
<b>NOES:</b>	
<b>ABSTAIN:</b>	
<b>ABSENT:</b>	A. Chou

8. State Legislative Action

There was a motion to recommend the Governing Board support AB 2576 (Harabedian) and SB 1159 (Cabaldon).

(M/S: T. Hepburn, M. Allawos) [Motion Passed]

<b>AYES:</b>	E. Reece, M. Allawos, C. Moss, T. Hepburn, B. Shevlin, J. Stark
<b>NOES:</b>	
<b>ABSTAIN:</b>	
<b>ABSENT:</b>	A. Chou

### DISCUSSION ITEMS

9. SGVCOG Member Survey  
K. Ward provided an update on this item.

### DISCUSSION ITEMS

10. Draft FY 2026-2027 Budget  
K. Ward provided an update on this item.
11. Legislative Report  
Ricky Choi provided an update on this item.
12. President's Report  
E. Reece provided an update on this item.
13. Executive Director's Report  
M. Creter provided an update on this item.
14. General Counsel's Report  
M. Daudt provided an update on this item.

### ANNOUNCEMENTS

15. Next Executive Committee Meeting – May 4, 2026, 10 AM

### ADJOURN

The meeting was adjourned at 2:24 PM.

# REPORT

DATE: May 4, 2026  
TO: Executive Committee  
Governing Board  
FROM: Marisa Creter, Executive Director  
RE: **SGVCOG FY 2026-2027 BUDGET**

## **RECOMMENDED ACTION**

Recommend the Governing Board adopt the SGVCOG FY 2026-2027 Budget.

## **BACKGROUND**

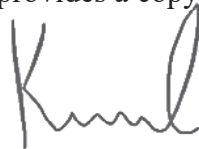
In accordance with the SGVCOG's bylaws, the Governing Board shall adopt the annual agency budget prior to July 1 of each calendar year. In April, the draft budget was presented to the Executive Committee, City Managers' Steering Committee and the Governing Board for review and feedback. Following this initial review and feedback, the budget has been modified as needed and is presented to the Executive Committee prior to final Governing Board adoption on May 21. The budget is organized by sections to highlight the work of all SGVCOG departments as follows:

- Administrative Services/Executive
- Capital Projects
- Finance
- Government & Community Relations
- Planning & Programs

Each department section outlines key accomplishments from the previous year and upcoming fiscal year objectives.

Attachment B provides a copy of the complete SGVCOG FY 2026-2027 budget.

Prepared by:



Katie Ward  
Administrative Services Manager

Approved by:

Digitally signed by Marisa Creter  
Date: 2026.04.30 08:47:00 -07'00'

Marisa Creter  
Executive Director

## **ATTACHMENTS**

[Attachment A – Resolution 26-16](#)

[Attachment B – SGVCOG FY 2026-2027 Budget](#)



# REPORT

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DATE: May 4, 2026

TO: Executive Committee  
City Managers' Steering Committee  
Governing Board

FROM: Marisa Creter, Executive Director

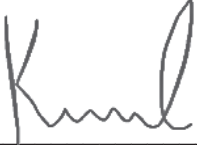
RE: **FY 2024-2025 FINANCIAL AUDIT**

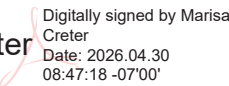
## **RECOMMENDED ACTION**

Receive and file.

## **BACKGROUND**

The SGVCOG's auditors Badawi & Associates completed a comprehensive audit of the financial statements for the SGVCOG and SGVRHT for the fiscal year ending June 30, 2025. Attachment A contains the auditor's full report for the agency. Representatives from Badawi & Associates prepared the annual financial audit for the Executive Committee to review.

Prepared by:   
Katie Ward  
Administrative Services Manager

Approved by:   
Marisa Creter  
Executive Director

Digitally signed by Marisa Creter  
Date: 2026.04.30 08:47:18 -07'00'

## **ATTACHMENT**

[Attachment A – SGVCOG Audited Financial Statements Year Ending June 30, 2025](#)





**AGENDA/NOTICE OF THE REGULAR MEETING OF THE  
SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS (SGVCOG)  
GOVERNING BOARD**

**Thursday, May 21, 2026 - 4:00 P.M.**

**SGVCOG Monrovia Office**

**1333 Mayflower Ave, Suite 360, Monrovia, CA 91016**

**Zoom Link: <https://us06web.zoom.us/j/83925600005>**

President  
**Ed Reece**

1<sup>st</sup> Vice President  
**Cory Moss**

2<sup>nd</sup> Vice President  
**Michael Allawos**

3<sup>rd</sup> Vice President  
**Andrew Chou**

**Members**

*Alhambra*

*Arcadia*

*Azusa*

*Baldwin Park*

*Bradbury*

*Claremont*

*Covina*

*Diamond Bar*

*Duarte*

*El Monte*

*Glendora*

*Industry*

*Irwindale*

*La Cañada Flintridge*

*La Puente*

*La Verne*

*Monrovia*

*Montebello*

*Monterey Park*

*Pasadena*

*Pomona*

*Rosemead*

*San Dimas*

*San Gabriel*

*San Marino*

*Sierra Madre*

*South El Monte*

*South Pasadena*

*Temple City*

*Walnut*

*West Covina*

*First District, LA County*

*Unincorporated Communities*

*Fifth District, LA County*

*Unincorporated Communities*

Thank you for participating in tonight's meeting. The SGVCOG encourages public participation and invites you to share your views on agenda items.

**MEETINGS:** *Regular Meetings of the Governing Board are held on the third Thursday of each month at 4:00 PM at the SGVCOG Monrovia Office (1333 South Mayflower Avenue, Suite 360, Monrovia, CA 91016).* The agenda packet is available at the SGVCOG's Office, 1333 S. Mayflower Avenue, Suite 360, Monrovia, CA, and on the website, [www.sgvco.org](http://www.sgvco.org). Copies are available via email upon request ([sgv@sgvco.org](mailto:sgv@sgvco.org)). A copy of the agenda is also posted for public viewing at the entrance of the SGVCOG Monrovia Office Building. Any additional agenda documents that are distributed to a majority of the Board after the posting of the agenda will be available for review in the SGVCOG office during normal business hours and on the SGVCOG website noted above.

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**TELECONFERENCE LOCATIONS:** State law allows Board Representatives to teleconference from remote locations as long as certain conditions are met, including listing the teleconference locations in the agenda. The following locations are hereby noticed as teleconference locations, which are accessible to the public for the purposes of observing this meeting and/or addressing the Governing Board.

<b>Council Chambers</b> 15651 Mayor Dave Way City of Industry, CA 91744	<b>Pasadena City Hall</b> Council Conference Room 100 N. Garfield Ave. Pasadena, CA 91101	<b>Rosemead City Hall</b> Conference Room 8838 E. Valley Blvd Rosemead, CA 91770
297 Lincoln Ave. Pomona, CA 91767	6131 Camellia Ave. Temple City, CA 91780	<b>Walnut City Hall</b> 21201 La Puente Road Walnut, CA 91789

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**PRELIMINARY BUSINESS**

**5 MINUTES**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment on all agenda and non-agenda items *(If necessary, the President may place reasonable time limits on all comments)*
5. Changes to Agenda Order: Identify emergency items arising after agenda posting and requiring action prior to next regular meeting.

**CONSENT CALENDAR**

**5 MINUTES**

*(It is anticipated that the SGVCOG Governing Board may take action on the following matters)*

Administrative Items:

6. Governing Board Meeting Minutes  
*Recommended Action: Adopt Governing Board minutes.*
7. Monthly Cash Disbursements/Balances/Transfers  
*Recommended Action: Approve Monthly Cash Disbursements/Balances/Transfers.*
8. Committee/TAC/Governing Board Attendance  
*Recommended Action: Receive and file.*
9. SGVCOG Governing Board Future & Recurring Agenda Items: 2026  
*Recommended Action: Receive and file.*
10. Legislative Monthly Report (April)  
*Recommended Action: Receive and file.*
11. FY 2024-2025 Financial Audit  
*Recommended Action: Receive and file.*
12. Q2 Financial Report FY 25-26  
*Recommended Action: Receive and file.*
13. Q2 Contracts Report FY 25-26  
*Recommended Action: Receive and file.*
14. SGVCOG Committee and Partner Agency Appointments  
*Recommended Action: Adopt Resolution 26-15 to appoint members to standing SGVCOG Policy Committees, Technical Advisory Committees, and other partner agency appointments.*
15. FY 2026-2027 Board Officers Elections  
*Recommended Action: Appoint the following officers for FY 26-27 (effective July 1, 2026):*
  - *President: Ed Reece*
  - *1st Vice President: Cory Moss*
  - *2nd Vice President: Michael Allawos*
  - *3rd Vice President: Andrew Chou*
16. Award Contract to Accounting Firm to Perform Financial Audit Services  
*Recommended Action: Authorize the Executive Director to negotiate and execute an agreement with a competitively selected accounting firm, to provide financial audit services for the San Gabriel Valley Council of Governments for up to five fiscal years, beginning on July 1, 2026 and ending June 30, 2031.*
17. SGVCOG FY 2026-2027 Budget  
*Recommended Action: Adopt Resolution 26-16 approving the SGVCOG FY 2026-2027 budget.*

Committee Items:

18. State Legislative Actions – SB 1361 (Durazo)  
*Recommended Action: Adopt Resolution 26-17 to oppose SB 1361.*  
*Committee Action: SB 79 Ad Hoc Committee -- Support/Oppose/Abstain (7-0-0)*

Program Continuation Items:

19. Upper Los Angeles River Watershed Management Group 2026 - 2031 Agreement  
*Recommended Action: Authorize the Executive Director to negotiate and execute agreements with participating agencies to administer the Upper Los Angeles River (ULAR) Coordinated Integrated Monitoring Program (CIMP) and Watershed Management Plan (WMP).*  
*Previous Action: On May 18, 2023, the Governing Board authorized the Executive Director to execute Memorandums of Agreement with participating agencies to administer contracts related to the Upper Los Angeles River (ULAR) Coordinated Integrated Monitoring Program (CIMP). – Support/Oppose/Abstain (24-0-0)*
20. Community Wildfire Protection Plan (CWPP)  
*Recommended Action: Adopt Resolution 26-18 adopting the Community Wildfire Protection Plan and authorize staff to pursue funding, partnerships, and new programs that support the findings of the CWPP.*  
*Previous Action: On March 16, 2023, the SGVCOG Governing Board authorized the Executive Director to execute an agreement with Jensen Hughes, Inc. to develop the San Gabriel Valley Community Wildfire Protection Plan for a total amount not-to-exceed \$545,502.*

**PRESENTATION ITEMS** **40 MINUTES**

21. Sustainable Insurance Strategy Legislative Update: Julia Svetlana Juarez, Deputy Insurance Commissioner, California Department of Insurance  
*Recommended Action: For information only.*

**UPDATE ITEMS** **10 MINUTES**

22. President's Report
23. Executive Director's Report
  - SGV Home Overview
24. General Counsel's Report

**COMMITTEE/BOARD REPORTS** **10 MINUTES**

25. Capital Projects and Construction Committee
26. Energy, Environment and Natural Resources Committee
27. Homelessness Committee
28. San Gabriel Valley Regional Housing Trust Board
29. Transportation Committee
30. 2028 Olympic & Paralympic Games Ad Hoc Committee

**LIAISON REPORTS** **10 MINUTES**

31. Foothill Transit
32. Gold Line Foothill Extension Construction Authority
33. League of California Cities
34. Los Angeles County Affordable Housing Solutions Agency
35. Los Angeles County Metropolitan Transportation Authority
36. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
37. San Gabriel Valley Economic Partnership
38. San Gabriel Valley Mosquito & Vector Control District
39. South Coast Air Quality Management District
40. Southern California Association of Governments

**ANNOUNCEMENTS** **5 MINUTES**

41. World Cup Fan Zone: Aziz Amiri, CEO, Regional Chamber of Commerce San Gabriel

Valley

42. Upcoming Governing Board Meetings

- Next Regular Meeting – June 25, 2026 at 4:00 PM

**GOVERNING BOARD MEMBER COMMENTS**

**ADJOURN**



# REPORT

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DATE: May 4, 2026

TO: Governing Board

FROM: Marisa Creter, Executive Director

RE: **LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY  
(LACAHS) SAN GABRIEL VALLEY SECTOR BOARD REPRESENTATIVE**

## **RECOMMENDED ACTION**

Discuss and provide direction.

## **BACKGROUND**

The Los Angeles County Affordable Housing Solutions Agency (LACAHS) was established via State legislation in 2022 (SB 679) as a regional organization to increase the supply of affordable housing in Los Angeles County and to provide funding and assistance for renter protections. LACAHS is governed by a twenty-one-member board that is responsible for setting policy, administering revenues, adopting annual expenditure plans that set forth the share of revenue and estimated funding amount in each funding category, establishing and tracking performance metrics, and approving the use of funds.

Since the passage of Measure A in 2024, one of the LACAHS Board's primary responsibilities has been to administer Measure A funds. In the Measure A Ordinance – which passed in November 2024 and authorized a half-cent countywide tax for housing and homelessness – LACAHS was designated to receive 35.75% of Measure A funds to be used for (1) affordable housing creation, preservation, and ownership; (2) renter protection and support programs; (3) technical assistance, research, and policy development; and (4) LACAHS administration. to produce affordable housing and for renter protections.

SB 679 establishes that 70% of collected revenue that is allocated for affordable housing creation, preservation, and ownership; renter protection and support programs; and technical assistance, research, and policy development shall be allocated to specific “eligible jurisdictions” that are identified in SB 679. The designated eligible jurisdictions in SB 679 are as follows:

- City of Los Angeles
- City of Long Beach
- City of Glendale
- Unincorporated areas of Los Angeles County
- City of Santa Clarita
- Each council of governments in Los Angeles County (excluding the cities listed above).

The LACAHS Board plays a pivotal role in establishing the policies and procedures, requirements, and guidelines for the eligible jurisdictions' use of LACAHS Measure A funds. For example, for the last two years, the LACAHS Board has adopted guidelines that provide the requirements for eligible jurisdictions' use of LACAHS Measure A funds.

SB 679 establishes the following membership on the LACAHSAs governing board:

- Five members of the Los Angeles County Board of Supervisors;
- The Mayor of Los Angeles;
- Three members appointed by the Mayor of Los Angeles;
- 1 member appointed by the Los Angeles City Council President;
- The Mayor or Vice Mayor of Long Beach;
- Five representatives from the four subregional sectors, as appointed by the Los Angeles County City Selection Committee
  - 1 representative from the Southeast sector;
  - 1 representative from the San Gabriel Valley sector;
  - 1 representative from the Southwest Corridor sector;
  - 1 representative from the North County/San Fernando Valley sector;
  - 1 at-large representative from one of the four above-listed sectors, each serving a four-year term, in the following order:
    - Southeast sector (2023-2027),
    - San Gabriel Valley sector (2027-2031),
    - Southwest Corridor sector (2031-2035),
    - North County/San Fernando Valley sector (2035-2039);
- One at-large member from a city of less than 100,000 residents and that is in the top 50% of the most impacted cities in Los Angeles County, as determined by the proportion of households that are low-income and severely cost-burdened, and that meet other criteria;
- The chair of the “citizens’ oversight committee” established in the legislation,
- Three members with expertise in the following areas:
  - 1 member with expertise in affordable housing production, who, until permanent members are selected, shall be a designee of the Southern California Association of Non-Profit Housing (SCANPH);
  - 1 member with expertise in affordable housing preservation, who, until permanent members are selected, shall be a designee from the Los Angeles Community Land Trust Coalition; and
  - 1 member with expertise in renter support and protection, who, until permanent members are selected, shall be a designee from the steering committee for Stay Housed L.A. County.
- Executive Director of the Southern California Association of Governments (SCAG) (nonvoting member).

Attachment A provides the list of current LACAHSAs members.

SB 679 allows the LACAHSAs Board members representing the City of Los Angeles, County of Los Angeles, City of Long Beach, and the subregional sectors to appoint an alternate, if the regular member is unable to attend the meeting. These alternates are appointed by the boardmember themselves, and the alternate must be a resident of Los Angeles County.<sup>1</sup>

SB 679 also outlines the process that shall be used to select the five subregional representatives. Each subregional sector representative must be a mayor or a city councilmember from a city within

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<sup>1</sup> For the City of Los Angeles representatives, if the selected alternate is not a member of the Los Angeles City Council, then the City Council must consent to the appointment.

# REPORT

that sector. Each sector holds its own vote, and every city within that sector can vote to select a candidate from that sector. A city’s vote shall be weighted in the same proportion that its population bears to the total population of all cities within the sector. The candidates from each sector are then appointed by the Los Angeles County City Selection Committee. The list of cities within each sector is found in Attachment B. The City of La Canada Flintridge falls within the North County and San Fernando Valley sector, while all other cities that are members of the SGVCOG fall within the San Gabriel Valley sector.

As outlined above, each representative represents a designated group at the LACAHS Board. For representatives that represent a local jurisdiction, this includes representing one or more eligible jurisdictions that are receiving LACAHS funding. The table below outlines the eligible jurisdictions that fall within each representative’s area.

LACAHS Representative	LACAHS Eligible Jurisdiction(s)
LA County Board of Supervisors (5)	Unincorporated areas of Los Angeles County
Mayor of Los Angeles (1)	City of Los Angeles
Los Angeles Mayor Appointments (3)	
Los Angeles City Council Appointment (1)	
Mayor or Vice Mayor of Long Beach (1)	City of Long Beach
City Selection Committee Representatives	
Southeast Sector (2)	<ul style="list-style-type: none"> <li>Gateway Cities Council of Governments (COG)/Regional Housing Trust (RHT)</li> </ul>
San Gabriel Valley Sector (1)	<ul style="list-style-type: none"> <li>San Gabriel Valley COG/RHT</li> <li>Burbank-Glendale-Pasadena Housing Trust<sup>2</sup></li> </ul>
Southwest Corridor Sector (1)	<ul style="list-style-type: none"> <li>South Bay Cities COG/RHT</li> <li>Westside Cities COG/RHT</li> </ul>
North County & San Fernando Valley Sector (1)	<ul style="list-style-type: none"> <li>City of Glendale</li> <li>Burbank-Glendale-Pasadena Housing Trust<sup>1</sup></li> <li>San Fernando Valley COG</li> <li>Las Virgenes/Malibu COG</li> <li>North County Transportation Commission (NCTC)<sup>3</sup></li> </ul>

When the LACAHS Board was formed in 2023, the San Gabriel Valley sector elected Jed Leano, councilmember from the City of Claremont, to serve as the San Gabriel Valley Sector representative. Councilmember Leano initially selected Anne Turner, the Executive Director of the Claremont Lincoln University and Dean of Novel Programs, as his alternate. Most recently, Councilmember Leano selected Pasadena city councilmember Rick Cole as his alternate.

<sup>2</sup> While SB 679 did not establish the Burbank-Glendale-Pasadena Housing Trust as an eligible jurisdiction, the LACAHS Board of Directors elected to allocate the proportionate share of Burbank’s and Pasadena’s funds to the Burbank-Glendale-Pasadena Housing Trust. The City of Glendale is an eligible jurisdiction, so it still directly receives its funds.

<sup>3</sup> SB 679 did not include a designation for the cities of Lancaster and Palmdale, so the LACAHS Board elected to work with the North County Transportation Commission (NCTC) to establish a housing arm to receive the LACAHS allocation.

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Councilmember Leano has indicated that he is not seeking re-election for his position on Claremont City Council. Therefore the San Gabriel Valley Sector seat is expected to be vacant by the next Sector election in January 2027. In addition, beginning in 2027, the fifth City Selection Representative – which rotates between each of the sectors – will rotate from the Southeast Sector to the San Gabriel Valley. This means that, beginning in 2027, the San Gabriel Valley will have two vacant seats on the LACAHS Board.

As an eligible jurisdiction that is receiving funding from LACAHS, the SGVCOG may have an interest in the San Gabriel Valley’s LACAHS Board representation. At present, the SGVCOG does not have a formal mechanism for providing input on the selected LACAHS Board member from the San Gabriel Valley sector. Staff is seeking input from the Executive Committee on the Committee’s interest in creating a process through which the SGVCOG could engage in this process.

Prepared by: *Michael Rosen*

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Michael Rosen  
Management Analyst

Approved by:

*Marisa Creter* Digitally signed by Marisa Creter  
Date: 2026.04.30 08:47:41 -07'00'

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Marisa Creter  
Executive Director

## **ATTACHMENT**

[Attachment A – Current List of LACAHS Board Members](#)

[Attachment B – Subregional Sectors](#)