



**San Gabriel Valley Council of Governments\***  
**AGENDA AND NOTICE OF THE SPECIAL**  
**MEETING OF THE ENERGY, ENVIRONMENT**  
**AND NATURAL RESOURCES COMMITTEE**  
**WEDNESDAY, JANUARY 10, 2024 – 10:15 AM**  
**SGVCOG Office**  
**1333 S. Mayflower Avenue, Suite 360, Monrovia, CA 91016**

Chair  
**Jennifer Stark**  
Claremont

Vice Chair  
**Vinh Truong**  
Duarte

**Members**  
**Claremont**  
**Covina**  
**Duarte**  
**Glendora**  
**Monrovia**  
**Pasadena**  
**Pomona**  
**Rosemead**  
**San Dimas**  
**San Gabriel**  
**South Pasadena**  
**West Covina**

Thank you for participating in today's meeting. The SGVCOG encourages public participation and invites you to share your views on agenda items.

**MEETINGS:** *Regular Meetings of the Energy, Environment & Natural Resources (EENR) Committee are held on the first Wednesday of each month at 10:15 AM at the SGVCOG Monrovia Office (1333 South Mayflower Avenue, Suite 360, Monrovia, CA 91016).* The agenda packet is available at the SGVCOG's Office, 1333 S. Mayflower Avenue, Suite 360, Monrovia, CA, and on the website, [www.sgvkog.org](http://www.sgvkog.org). Copies are available via email upon request ([sgv@sgvcog.org](mailto:sgv@sgvcog.org)). A copy of the agenda is also posted for public viewing at the entrance of the SGVCOG Monrovia Office Building. Any additional agenda documents that are distributed to a majority of the Committee after the posting of the agenda will be available for review in the SGVCOG office during normal business hours and on the SGVCOG website noted above.

**PUBLIC PARTICIPATION:** Your participation is welcomed and invited to all EENR Committee meetings. Time is reserved at each regular meeting for those who wish to address the Committee. SGVCOG requests that persons addressing the meeting refrain from making personal, slanderous, profane, or disruptive remarks. A person who continues to disrupt the orderly conduct of the meeting, after being warned by the Committee Chair or designee to cease the disruption, may be precluded from further participation in the meeting.

**TO ADDRESS THE COMMITTEE:** At a regular meeting, the public may comment: (i) on any matter within the subject matter jurisdiction of the SGVCOG that is not on the agenda during the public comment period at the beginning of the agenda; (ii) on any item(s) that is on the Consent Calendar prior to action taken on the Consent Calendar; and (iii) on any other agenda item prior to the time it is considered by the Board or Committee. At a special meeting, the public may only comment on items that are on the agenda. Members of the public are requested to state their name prior to speaking. Comments are limited to a maximum of three minutes per person. The Committee Chair may impose additional time limits if comments become repetitious, an individual member of the public seeks to speak on numerous items, or many members of the public seek to speak on an item. Except in limited situations, the Committee may not act on items not appearing on the agenda and/or discuss them at length.

If you would like to provide a public comment during a Committee meeting, please see "Instructions for Public Comments" below.

**AGENDA ITEMS:** The Agenda contains the regular order of business of EENR Committee. Items on the Agenda have generally been reviewed and investigated by the staff in advance of the meeting so that the Committee can be fully informed about a matter before making its decision.



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the SGVCOG office at (626) 457-1800 or via email to [sgv@sgvcog.org](mailto:sgv@sgvcog.org). Notification 48 hours prior to the meeting will enable the SGVCOG to make reasonable arrangement to ensure accessibility to this meeting.



**CONSENT CALENDAR:** Items listed on the Consent Calendar are routine and may be acted upon by one motion. There will be no separate discussion on these items unless a Committee Member so requests. In this event, the item will be removed from the Consent Calendar and considered after the Committee acts on the balance of the Consent Calendar.

**TELECONFERENCE LOCATIONS:** State law allows Committee Members to teleconference from remote locations as long as certain conditions are met, including listing the teleconference locations in the agenda. The following locations are hereby noticed as teleconference locations, which are accessible to the public for the purposes of observing this meeting and/or addressing the EENR Committee.

<b>City of Covina</b> 125 E. College Street Covina, CA 91723	<b>City of Pasadena Water &amp; Power</b> 150 S. Los Robles Ave, Suite 350 Pasadena, CA 91101
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Instructions for Public Comments: For those wishing to make public comments on agenda and non-agenda items, but within the SGVCOG’s subject matter jurisdiction, you may submit written comments via email or provide a verbal comment.

- Written Comments (Email): If you wish to submit written public comments to be distributed to the Committee Members at the meeting, please submit these materials via email to Mackenzie Bolger at [mbolger@sgvcog.org](mailto:mbolger@sgvcog.org) at least 1 hour prior to the scheduled meeting time. Please indicate in the “Subject” line of the email “FOR PUBLIC COMMENT” and the agenda item number to which the public comment is addressed. Written public comments may include, but are not limited to letters, reports, and presentations.
- Verbal Comments (In Person): If you would like to make a public comment at the EENR Committee meeting location, please fill out a public comment card. Comment cards will be made available to you by staff at the entrance to the meeting room. If you are attending the meeting at a noticed teleconference location and would like to make a public comment, please raise your hand when the item upon which you wish to speak comes up on the agenda.
- Verbal Comments (Zoom): If you would like to participate by teleconference from a private location, please email Mackenzie Bolger ([mbolger@sgvcog.org](mailto:mbolger@sgvcog.org)) to request an attendee Zoom link. Through Zoom, you may provide a verbal comment by using the web interface “Raise Hand” feature when the agenda item upon which you wish to speak is to be considered. You will then be called upon to provide your verbal comments.

For questions related to accessing the available teleconference locations, please contact Mackenzie Bolger ([mbolger@sgvcog.org](mailto:mbolger@sgvcog.org)) or (626) 214-1316.

**PRELIMINARY BUSINESS (4 MINUTES)**

1. Call to Order
2. Roll Call
3. Public Comment
4. Changes to the Agenda Order

**CONSENT CALENDAR (1 MINUTE)**

5. Review EENR Meeting Minutes **(Page 1)**  
*Recommended Action: Review and approve.*

**ACTION ITEMS (10 MINUTES)**

6. 2024 Energy, Environment & Natural Resources Legislative Priorities **(Page 3)**  
*Recommended Action: Recommend the Governing Board to adopt the updated 2024 Energy, Environment & Natural Resources Legislative Priorities intended to inform and guide the legislative, policy, and programmatic actions and positions taken by the SGVCOG over the course of the 2024 calendar year.*

**PRESENTATIONS (35 MINUTES)**

7. 2022-2023 SGVCOG Energy Champion Awards – Mackenzie Bolger, SGVCOG **(Page 6)**  
*Recommended action: For information only.*
8. Department of Energy State and Community Energy Programs – Christine Knapp, Community Innovation and Technical Assistance Program Manager, Department of Energy **(Page 7)**  
*Recommended action: For information only.*

**LIAISON REPORTS (8 MINUTES)**

9. Clean Power Alliance **(Page 8)**
10. San Gabriel Mountains Community Collaborative
11. San Gabriel Valley Mosquito and Vector Control District
12. Trust for Public Land
13. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
14. Sanitation Districts of Los Angeles County
15. Southern California Edison
16. Southern California Gas Company
17. South Coast Air Quality Management District (AQMD) **(Page 17)**

**ANNOUNCEMENTS (2 MINUTES)**

**ADJOURN**



**SGVCOG EENR Committee Meeting Minutes**

Date: November 1, 2023

Time: 10:15 AM

Location: 1333 S. Mayflower Avenue, Monrovia, CA 91016

**PRELIMINARY BUSINESS**

**1. Call to Order**

J. Stark called the meeting to order at 10:15 AM.

**2. Roll Call**

**A quorum was in attendance.**

**Committee Members Present**

Claremont	J. Stark
Covina	M. Flores Jr.
Glendora	M. Allawos
Monrovia	T. Kelly
Pasadena	J. Guess
Pomona	J. Carver
Rosemead	M. Clark
San Gabriel	T. Ding
South Pasadena	M. Cacciotti

**Absent**

Duarte  
San Dimas  
West Covina

**Guests**

Rainbow Yeung, Southern California  
Air Quality Management District  
Lisa Tanaka O'Malley, Southern  
California Air Quality Management  
District  
Lauren Augino, Watermaster  
Jeanne Kong, Southern California Gas  
Amelia Pludow, Jensen Hughes, Inc.

**SGVCOG Staff**

M. Bolger  
S. Wong  
V. Urenia  
V. Guerra  
T. Lott  
M. Sharkey  
J. Talla  
P. Mejia  
N. Arreaga

**3. Public Comment**

There were no public comments at this meeting.

**4. Changes to the Agenda Order**

There were no changes to the agenda order at this meeting.

**CONSENT CALENDAR**

**5. Review EENR Meeting Minutes**

**There was a motion to approve consent calendar. (M/S: M. Allawos, M. Clark)**

**[Motion Passed]**

<b>AYES:</b>	Claremont, Covina, Glendora, Monrovia, Pasadena, Pomona, Rosemead, South Pasadena, West Covina
<b>NOES:</b>	
<b>ABSTAIN:</b>	San Gabriel
<b>NO VOTE RECORDED:</b>	
<b>ABSENT:</b>	Duarte, San Dimas

#### **ACTION ITEM**

6. 2024 Energy, Environment & Natural Resources Legislative Priorities  
The Committee discussed and provided direction to staff. The action item was tabled for final review at the December Committee Meeting.

#### **PRESENTATIONS**

7. **Climate Pollution Reduction Grant Opportunity**  
Lisa Tanaka O'Malley, Assistant Deputy Executive Officer, Legislative, Public Affairs & Media, South Coast Air Quality Management District, presented on this item.
8. **San Gabriel Valley Community Wildfire Protection Plan Overview**  
Amelia Pludow, Consultant, Wildfire Risk Mitigation Group, of Jensen Hughes, Inc., presented on this item.

#### **LIAISON REPORTS**

9. Clean Power Alliance
10. San Gabriel Mountains Community Collaborative
11. San Gabriel Valley Mosquito and Vector Control District
12. Trust for Public Land
13. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
14. Sanitation Districts of Los Angeles County
15. Southern California Edison
16. Southern California Gas Company
17. [South Coast Air Quality Management District \(AQMD\)](#)

#### **ANNOUNCEMENTS**

#### **ADJOURN**

Chair J. Stark adjourned the Energy, Environment, and Natural Resources Committee meeting at 10:58 AM.

# REPORT

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DATE: January 10, 2024

TO: Energy, Environment & Natural Resources Committee

FROM: Marisa Creter, Executive Director

RE: **2024 SGVCOG ENERGY, ENVIRONMENT & NATURAL RESOURCES  
LEGISLATIVE PRIORITIES**

## **RECOMMENDED ACTION**

Recommend the Governing Board to adopt the 2024 Energy, Environment & Natural Resources Legislative Priorities intended to inform and guide the legislative, policy, and programmatic actions and positions taken by the SGVCOG over the course of the 2024 calendar year.

## **BACKGROUND**

The SGVCOG Governing Board adopts various legislative priorities in concurrence with the Strategic Plan on an annual basis. The purpose of the legislative priorities is to outline the position of the Governing Board on priority issues and matters that impact the San Gabriel Valley. These legislative priorities are developed based on feedback and input from the SGVCOG policy committees and aim to address several regulatory, funding, and structural challenges faced by San Gabriel Valley cities. SGVCOG staff is currently working to develop a list of transportation legislative priorities to be presented to the SGVCOG Governing Board for adoption.

The proposed legislative priorities build upon those adopted in previous years. Text denoted in red identify additions or modifications for this year.

## **PROPOSED 2024 ENERGY, ENVIRONMENT, AND NATURAL RESOURCES LEGISLATIVE PRIORITIES**

### *Energy Funding, Regulation & Incentives*

- Support efforts to secure funding for energy efficiency projects, such as tax-credits, grants, or incentives.
- **Support legislation and regulations that**
  - **Promote energy efficiency and conservation, renewable energy expansion, and energy affordability,**
  - **Support a balanced and sustainable mix of energy sources, and**
  - **Support reliable and environmentally responsible electricity at competitive rates.**
- **Support initiatives which may include:**
  - **Southern California Regional Energy Network (SoCalREN) energy programs**
  - **Renewable energy generation and storage**
  - **Net-zero, balanced, sustainable energy use**
  - **Municipal energy benchmarking**
  - **Community choice aggregation**

## *Compliance with State Regulations*

- Support the completion of emissions inventories, the establishment of appropriate reduction targets, and the creation of climate action plans in accordance with state and federal policies.
- Increased support through funding, regulations, and technical assistance, to help local and regional agencies meet state and federal climate directives.
- Additional flexibility to allow local and regional agencies to meet state and federal established targets, goals, and planning requirements given limited or already encumbered resources.

## *Electric Vehicles, Fleets, and Charging*

- **Support infrastructure improvements, policy changes, and funding streams related to meeting state and federal vehicle emissions reduction targets.** This may include but is not limited to support for local agencies as they adopt hydrogen or electric vehicle fleets, commonsense upgrades to the grid to support the increase in electric vehicle charging, energy management policies that anticipate challenges associated with the adoption of zero emission vehicles, training workers to facilitate the adoption of new charging and vehicle operation processes, and efforts to vet and deploy new methods or technologies.
- Support the reduction of vehicle emissions through increased fuel efficiency, use of appropriate alternative fueled vehicles, and low-emission vehicles in public agency fleets.
- Support expansion of electric vehicle charging stations.

## *Wildlife & Open Space*

- Support the identification, acquisition, creation, or preservation of and access to open space in the San Gabriel Valley. Specifically, by developing greenbelts and greenways, protecting wildlife corridors, promoting public outreach and awareness, and incentivizing strategic development to protect open space.
- Identify funding opportunities to support the above goals and to expand the Neighborhood Coyote Program and provide other wildlife-related programs.
- Support funding to provide and promote access to recreational opportunities and open space including the development of regional recreational facilities and parklands.

## *Wildfire Preparedness*

- Support legislation that reduces wildfire risk, promotes wildfire prevention planning in San Gabriel Valley communities, and addresses evolving needs relating to homeowners' insurance in high-risk fire areas.
- Advocate for funding opportunities to assist with wildfire prevention planning, brush clearance, hazardous fuel mitigation, or expanding or implementing the Fire Prep SGV and SGV Community Wildfire Protection Programs.

## *Waste Management*

- Support legislation and regulation pertaining to expanding organics waste management including food recovery, municipal composting, and alternative renewable energy procurement.
- Support sustainable waste management such as zero waste initiatives, expanded plastic recycling or reduced plastic use, expanded curbside recycling, regional conversion technologies, or product stewardship.

# REPORT

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## *Air Quality*

- Support cities' authority to establish local air quality standards and programs that are stricter than state and federal standards.
- Support legislation that increases funding dedicated to local cities to reduce mobile source pollution.
- Oppose legislation that redirects funds that are dedicated to supporting locally based air quality programs.

The purpose of these legislative priorities is to advocate for the interests of member agencies at the County, State, and Federal levels, as they pertain to the topics of energy, infrastructure, utilities, the environment, and natural resources. SGVCOG staff recommends the Energy, Environment, and Natural Resources Committee to recommend the Governing Board to adopt the 2024 Energy, Environment, and Natural Resources Legislative Priorities to improve quality of life in the San Gabriel Valley through preservation and stewardship of our natural resources.

Prepared by: Mackenzie Bolger  
Mackenzie Bolger  
Senior Management Analyst

Approved by: Marisa Creter  
Marisa Creter  
Executive Director



# REPORT

DATE: January 10, 2024

TO: Energy, Environment & Natural Resources Committee

FROM: Marisa Creter, Executive Director

RE: **2022-2023 SGVCOG ENERGY CHAMPION AWARDS**

## **RECOMMENDED ACTION**

For information only.

## **BACKGROUND**

The SGVCOG Energy Champion Awards is a competitive model designed to recognize agencies that have increased energy efficiency in their communities. It is meant to motivate agencies to stay engaged with regional energy efficiency efforts. Increasing energy efficiency is key to enhancing the resilience and sustainability of our cities. The Energy Champion Awards has four prestigious categories: Silver, Gold, Platinum, and Champion. Each category represents a different level of excellence in energy efficiency, related to regional coordination, outreach, and project implementation. The 2023 Awardees are listed below:

### Champion Awardees:

- City of Duarte
- City of El Monte
- Foothill Transit
- City of Pomona
- City of South Pasadena
- City of Walnut

### Platinum Awardee:

- City of Irwindale

### Gold Awardees:

- City of Alhambra
- City of Arcadia
- South Coast Air Quality Management District

### Silver Awardees:

- City of San Gabriel
- City of Monrovia
- City of South El Monte

For questions relating to how your city can participate in the Energy Champion awards, please reach out to Natalie Arreaga, SGVCOG Management Aide, at [narreaga@sgvcog.org](mailto:narreaga@sgvcog.org).

Prepared by: Mackenzie Bolger  
Mackenzie Bolger  
Senior Management Analyst

Approved by: Marisa Creter  
Marisa Creter  
Executive Director

# REPORT

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DATE: January 10, 2024

TO: Energy, Environment & Natural Resources Committee

FROM: Marisa Creter, Executive Director

RE: **DEPARTMENT OF ENERGY STATE AND COMMUNITY ENERGY PROGRAMS**

## **RECOMMENDED ACTION**

For information only.

## **BACKGROUND**

The Department of Energy (DOE) is one of the primary federal agencies responsible for programming the Inflation Reduction Act (IRA) and Bipartisan Infrastructure Law funds to advance clean energy goals. California, and the SGVCOG region, will need to compete effectively for federal funds to pair with state and local funding resources.

During this presentation, Christine Knapp of the DOE will provide information on new and existing funding resources that are available to state, local, and tribal governments, and community organizations to invest in clean energy solutions. These resources include formula grants, competitive grant awards, consumer rebate grants, and technical assistance for a wide variety of eligible projects and programs. This will help stakeholders navigate the substantial amount of federal funding available to invest in clean energy projects and programs.

Christine Knapp leads the Community Innovation and Technical Assistance team within the U.S. Department of Energy's Office of State and Community Energy Programs (SCEP). In this role, she manages the technical assistance offerings included in the Energy Efficiency and Conservation Block Grant (EECBG), and leads the EECBG Competitive Program, the Local Government Energy Program, and the Communities Local Energy Action Program (LEAP).

Prepared by: *Mackenzie Bolger*  
Mackenzie Bolger  
Senior Management Analyst

Approved by: *Marisa Creter*  
Marisa Creter  
Executive Director

# REPORT

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DATE: January 10, 2024

TO: Energy, Environment, and Natural Resources Committee

FROM: Marisa Creter, Executive Director

**RE: CLEAN POWER ALLIANCE LIAISON REPORT**

Attachment A: [Clean Power Alliance Community Advisory Flyer](#)

Attachment B: [Clean Power Alliance Community Advisory Committee Application](#)

Attachment C: [Clean Power Alliance Power Response Program](#)



## Help guide Southern California's energy future!

Clean Power Alliance is seeking interested community members from Los Angeles and Ventura Counties to serve on its volunteer Community Advisory Committee that will help inform the growth of Southern California's newest, locally-operated clean energy provider.

### About the opportunity

- 15-member advisory committee representing 7 regions of Clean Power Alliance territory
- Advise the Clean Power Alliance Board of Directors on valuable policy and planning matters
- Not just for energy experts—seeking diverse cross-section of community representatives

### About Clean Power Alliance

Clean Power Alliance believes in a clean energy future that is local, where communities are empowered and customers are given a choice about the source of their energy. We are California's new locally-operated electricity provider across Los Angeles and Ventura counties, offering clean renewable energy at competitive rates. To view our service territory, visit [cleanpoweralliance.org](https://cleanpoweralliance.org).

Clean Power Alliance purchases clean power and Southern California Edison (SCE) delivers it. Nothing else changes—SCE will continue to deliver power, send bills, and be responsible for resolving any issues with electricity service. Through this partnership, over three million SoCal residents and over one million customer accounts enjoy the shared benefits of Clean Power Alliance: local management and control over rate setting and development of local programs, stable and competitive electric rates, a higher content of renewable energy resources in our electricity supply, and community engagement!

**Interested?** Apply online at:

<https://cleanpoweralliance.org/get-involved/community-advisory-committee/>

Want to make a difference in your community  
and fight climate change?

## ***Join Clean Power Alliance's Community Advisory Committee!***

Clean Power Alliance (CPA) is the locally operated electricity provider for 32 communities across Los Angeles and Ventura counties, offering clean renewable energy at competitive rates. CPA was established in 2017 to reduce greenhouse gas emissions, stimulate renewable energy and job development, and provide choice and local control for participating communities.

Part of CPA's governance structure included the creation of its Community Advisory Committee (CAC) to ensure diverse customer voices were represented in CPA's decision-making and community engagement. The CAC has 15 members comprised of customers who are already leaders in their communities and have complementary expertise on clean energy, community outreach, policy, or other skills to offer CPA. They each represent a portion of our service territory.



### Why join the CAC?

If you care about clean energy, equity, and building relationships, we invite you to join us to shape our agency's vision and make history! Being a part of the CAC helps develop your leadership, networks, and exposure to the energy industry and policy arenas.

Each member has an opportunity to represent their local communities on key policy issues, such as local programs, renewable energy projects, and customer assistance. Meetings are monthly and can be attended remotely, and in between meetings, members are expected to stay engaged attending community events, council/commission discussions, and help CPA communicate with customers in your region.

### Who we're seeking:

Anyone who is passionate about community engagement is welcome to apply—no need to have a previous background in energy! We are seeking applicants with relevant paid or volunteer experience in advocacy, environmental or social justice issues, and community engagement.

For questions or to apply electronically, please email Christian Cruz,  
Community Outreach Manager, CPA at: [ccruz@cleanpoweralliance.org](mailto:ccruz@cleanpoweralliance.org)



## **Clean Power Alliance Community Advisory Committee APPLICATION FORM**

### **About this Opportunity**

Clean Power Alliance is seeking qualified applicants for its volunteer Community Advisory Committee. The Committee is composed of 15 representatives from seven diverse geographic sub-regions within Clean Power Alliance territory and will advise the Clean Power Alliance Board of Directors on certain policy and planning matters. The Committee is a public body and will be subject to all applicable Ralph M. Brown Act provisions. You can locate more information about Clean Power Alliance and the Community Advisory Committee at [www.cleanpoweralliance.org](http://www.cleanpoweralliance.org).

Clean Power Alliance asks that anyone wishing to apply submit the following form. A selection panel will review applications and you may be contacted for an interview. Committee Members will be appointed by the Board of Directors. For questions, please contact Christian Cruz, Community Outreach Manager, at [ccruz@cleanpoweralliance.org](mailto:ccruz@cleanpoweralliance.org) or (213) 269-5870, ext. 1009.

### **Eligibility**

- Membership is open to any existing or eligible customer of Clean Power Alliance (i.e. residents, business owners, and/or electricity account holders in Clean Power Alliance's 32 member jurisdictions).
- Applicants must hold an electricity account in Clean Power Alliance's territory that is eligible for Clean Power Alliance service, and must remain customers of Clean Power Alliance once enrolled. To see a list of areas in Clean Power Alliance territory, visit [www.cleanpoweralliance.org](http://www.cleanpoweralliance.org).
- Applicants representing corporate or institutional accounts must hold a position of direct responsibility to matters relevant to energy use.
- Applicants must not have any conflicts of interest in serving on the Committee.

### **Please Note**

- This application is considered a public document and may be made available for review upon request; sensitive contact information will remain private.
- This is a volunteer committee. Committee members will receive no financial compensation for their participation.
- Committee members will commit to a two-year term and attend regular meetings.
- Applicants may submit optional relevant supplemental materials, such as resumes or letters of recommendation (up to 2 attachments).
- While a member of the Committee, individuals will be prohibited from contracting with and/or being employed by Clean Power Alliance.



## Section 1: Personal Contact Information

Please provide information on your place of residence.

Name:

Email:

Primary Phone:

Alternate Phone:

Home Street Address:

City, State, Zip: , CA

Please provide information on your place of employment.

Occupation:

Employer:

Work Phone:

Work Street Address:

City, State, Zip: , CA

Please select the sub-region that you represent (i.e. where you hold an electric bill account):

West/Unincorporated Ventura County (Ojai, Oxnard, Unincorporated Ventura County, Ventura)

East Ventura/West LA County (Agoura Hills, Calabasas, Camarillo, Moorpark, Simi Valley, Thousand Oaks, Westlake Village)

Westside (Beverly Hills, Culver City, Malibu, Santa Monica, West Hollywood)

South Bay (Carson, Hawthorne, Manhattan Beach, Redondo Beach, Rolling Hills Estates)





Gateway Cities (Downey, Hawaiian Gardens, Paramount, Whittier)

San Gabriel Valley (Alhambra, Arcadia, Claremont, Sierra Madre, South Pasadena, Temple City)

Unincorporated Los Angeles County

## **Section 2: Qualifications**

Clean Power Alliance is seeking applicants with relevant experience gained through previous employment or volunteer activities.

If you have no experience in one of these areas, please respond N/A in that section.

Please describe any prior experience you may have serving on advisory committees, public commissions, or other similar bodies.

Please briefly describe your experience with outreach or community leadership in the Clean Power Alliance service area.

This may include experience in local neighborhood, business, environmental, social justice, faith, education, economic development, or other community organizations. Please also note if you have had experience working specifically with disadvantaged communities.

Please briefly describe your experience or expertise in the energy field.

This may include experience with electrical utilities, distributed energy resources (DER), energy efficiency, demand reduction, energy markets, renewable energy, California Grid Operation (CAISO), utility finance, technology, policy, or environmental impacts.

Please describe any other skills, knowledge, or experience you may bring to the Committee.





### Section 3: Additional Information

Please describe why you are interested in serving on the Community Advisory Committee, and what you would like to achieve while serving.

Please list all affiliations, councils, or committees of which you are currently a member.

Please note any languages you speak other than English, or other abilities you might have to support non-English speaking communities in Southern California.

English

Korean

Spanish

Other:

Chinese

Have you previously Served on the Community Advisory Committee

Yes

No

Please note anything else you would like Clean Power Alliance to know about your ability or desire to serve on this committee.



## Section 4: Commitment

Clean Power Alliance requests that members of the Community Advisory Committee make a personal commitment of time and energy to attend regular meetings of this Committee, and to help the organization meet its mission and stated goals.

The Committee will meet on a regular basis, either monthly or bi-monthly as determined by the Committee itself. Committee members will commit to serving a **two-year term**, with the possibility to serve unlimited additional terms if approved for reappointment by the Board. Committee members will additionally commit to not opting out of Clean Power Alliance.

Committee members are strongly encouraged to attend all meetings to ensure the Committee regularly maintains a quorum, develops good working relationships, and functions with consistency. To-be-determined meeting locations will be rotated between Ventura and Los Angeles counties.

Please describe your ability to make the commitment described above.

Please sign your name here to certify that you are an electricity account holder in Clean Power Alliance service territory and that you meet all eligibility requirements to serve on the Community Advisory Committee:

### **Please return the completed application to:**

Christian Cruz at: [ccruz@cleanpoweralliance.org](mailto:ccruz@cleanpoweralliance.org)

\*Completion of this application does not ensure Committee membership. Applications are reviewed by Clean Power Alliance Board and staff, and membership is pending Clean Power Alliance Board of Directors approval and appointment.



## POWER RESPONSE

**Save energy, earn money.**

The Clean Power Alliance **Power Response Program** is a demand response program that encourages customers to save energy while earning money.

Choose the pathway that is right for you and together we can make a difference by lowering stress on the grid and building cleaner, more resilient communities.



### Smart Home

Residents register their smart devices to automatically save energy



### Home

Residents manually reduce their energy usage



### Multifamily Community

Property owners and their residents work together to reduce energy usage

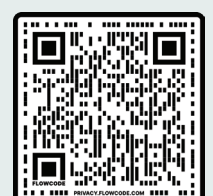


### Commercial Leaders

Businesses reduce their energy usage through a custom plan created with CPA



Learn more at  
[CleanPowerAlliance.org/PowerResponse](https://CleanPowerAlliance.org/PowerResponse)



DATE: January 10, 2024

TO: Energy, Environment, and Natural Resources Committee

FROM: Marisa Creter, Executive Director

RE: **SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT LIAISON REPORT**

## 2024 Compliance Deadlines

The following is a reminder of upcoming South Coast AQMD compliance deadlines. New rules and regulations may be adopted, and current rules may be amended or rescinded throughout the year. Such decisions may impact your business. For the most current rule information, visit South Coast AQMD's Rule Book or call 1-800-CUT-SMOG. For more information, see the South Coast AQMD rules at the links below.

### **Rule 1110.2: Emissions from Gaseous and Liquid Fueled Engines**

Rule 1110.2 reduces NO<sub>x</sub>, CO, and VOCs from engines. Any engine installed on or after January 1, 2024 shall comply with the VOC concentration limit in Table IV of the rule.

<http://www.aqmd.gov/docs/default-source/rule-book/reg-xi/rule-1110-2.pdf>

### **Rule 1134: Emissions of Oxides of Nitrogen from Stationary Gas Turbines**

On and after January 1, 2024, the owner or operator of a stationary gas turbines rated at 0.3 megawatt or larger shall not operate the unit in a manner that exceeds the emissions limits listed in Table I of the rule. The NO<sub>x</sub> emission limits in Table I shall not apply during tuning periods, or startup and shutdown periods.

<http://www.aqmd.gov/docs/default-source/rule-book/reg-xi/rule-1134.pdf>

### **Rule 1135: Emissions of Oxides of Nitrogen from Electricity Generating Facilities**

The owner or operator of an electricity generating facility shall not operate a boiler or gas turbine in a manner that exceeds the NO<sub>x</sub> emission limits listed in Table 1 of Rule 1135 by January 1, 2024. Owners or operators of electricity generating facilities located on Santa Catalina Island with diesel internal combustion engines shall meet a mass emission limit from all electric generating units of 50 tons of NO<sub>x</sub> annually by January 1, 2024.

<http://www.aqmd.gov/docs/default-source/rule-book/reg-xi/rule-1135.pdf>

### **Rule 1147: NO<sub>x</sub> Reductions from Miscellaneous Sources**

An owner or operator of a facility with five or more units electing to comply with the multiple unit implementation schedule pursuant to Table 4, shall submit permit applications by the permit application submittal deadline specified in Table 4 to comply with the applicable NO<sub>x</sub> and CO



emission limits in Table 2 or decommission the unit. Table 4 has permit application submittal deadline of July 1, 2024.

<http://www.aqmd.gov/docs/default-source/rule-book/reg-xi/rule-1147.pdf>

## **Rule 1460: Control of Particulate Emissions from Metal Recycling and Shredding Operations**

No later than January 15, 2024, and no later than January 15 of every year thereafter, the owner or operator of a Metal Recycling Facility or Metal Shredding Facility shall submit, the information required:

- (A) Facility location address and mailing address
- (B) Facility legal owner(s), telephone number, email address, and mailing address
- (C) Site manager, email address, and telephone number
- (D) Facility Throughput range
- (E) Installation of new or additional torch cutting equipment
- (F) Whether a new or additional sensitive receptor is located within 100 meters of facility boundary
- (G) Whether a sensitive receptor previously located within 100 meters of the facility boundary closes or relocates beyond 100 meters of the facility boundary.

<http://www.aqmd.gov/docs/default-source/rule-book/reg-xiv/r1460.pdf>